



**CIAPS, NAGPUR.**  
Central India Association of Plastic Surgeons



# INDIAN SOCIETY FOR SURGERY OF THE HAND ISSH MID TERM CME - 2024

**Hand, Wrist & Nerve Surgery Update**

**in association with VOS, MOA & CIAPS**

**6<sup>TH</sup> & 7<sup>TH</sup> April 2024 | Hotel Centre Point, Nagpur**



We invite you for a fantastic scientific meeting being held for the first time in central India to learn from the hand surgeons with rich experience coming from all over the country for the resolution to update our Knowledge, add to our Skill Set & invest deliberate efforts to provide optimum care for hand disorders.

## **: Program Highlights :**

- **Keynote Lecture**
- **Surgical Video Session**
- **Cased based discussion**
- **Workshops**
- **Poster competition (for PG Students)**

**Dr Kiran M. Saoji**  
Org Chairman  
M : 9422103298

**Dr Samrat K. Taori**  
Org Secretary  
M: 9860467351

### Registration Package

Category	Up to 31 <sup>st</sup> Dec. 2023	Up to 31 <sup>st</sup> March 2024	Spot Registration
Delegate	(6000/-+ 18% GST) <b>Rs. 7080/-</b>	(6750/- + 18% GST) <b>Rs. 7965/-</b>	(7500/-+ 18% GST) <b>Rs. 8850/-</b>
P G Students	(5000/-+ 18% GST) <b>Rs. 5900/-</b>	(5750/-+ 18% GST) <b>Rs. 6785/-</b>	(6500/-+ 18% GST) <b>Rs. 7670/-</b>
Accompanying Person	(5000/-+ 18% GST) <b>Rs. 5900/-</b>	(5750/-+ 18% GST) <b>Rs. 6785/-</b>	(6500/-+ 18% GST) <b>Rs. 7670/-</b>

Registration Fee includes Breakfast & Lunch on 6<sup>th</sup> & 7<sup>th</sup> April, Banquet & Gala Dinner on 6<sup>th</sup> April, Trade Visit, Delegate Kit

### Residential Registration Package

**1 night – 2 days, on twin Sharing Basis, Check in 6<sup>th</sup> April & Check out 7<sup>th</sup> April**

Category	Up to 31 <sup>st</sup> Dec. 2023	Up to 31 <sup>st</sup> March 2024	Spot Registration
Delegate	11080/-	11965/-	12850/-
P G Students	9900/-	10785/-	11670/-
Accompanying Person	9900/-	10785/-	11670/-

#### Residential Package inclusive:

- Room at Hotel Centre Point
- Registration for Conference, Breakfast & Lunch on 6<sup>th</sup> & 7<sup>th</sup> April, Banquet & Gala Dinner on 6<sup>th</sup> April, Trade Visit, Delegate Kit
- Please bring your ID proof for check in

### Residential Registration Package

**2 nights – 3 days, on twin Sharing Basis, Check in 5<sup>th</sup> April & Check out 7<sup>th</sup> April**

Category	Up to 31 <sup>st</sup> Dec. 2023	Up to 31 <sup>st</sup> March 2024	Spot Registration
Delegate	15080/-	15965/-	16850/-
P G Students	13900/-	15785/-	15670/-
Accompanying Person	13900/-	15785/-	15670/-

#### Residential Package inclusive:

- Room at Hotel Centre Point
- Registration for Conference, Breakfast & Lunch on 6<sup>th</sup> & 7<sup>th</sup> April, Banquet & Gala Dinner on 6<sup>th</sup> April, Trade Visit, Delegate Kit
- Please bring your ID proof for check in

### Residential Registration Package

**1 night – 2 days, on Single Occupancy, Check in 6<sup>th</sup> April & Check out 7<sup>th</sup> April**

Category	Up to 31 <sup>st</sup> Dec. 2023	Up to 31 <sup>st</sup> March 2024	Spot Registration
Delegate	14160/-	15045/-	15930/-
P G Students	12980/-	13865/-	14750/-

#### Residential Package inclusive:

- Room at Hotel Centre Point
- Registration for Conference, Breakfast & Lunch on 6<sup>th</sup> & 7<sup>th</sup> April, Banquet & Gala Dinner on 6<sup>th</sup> April, Trade Visit, Delegate Kit
- Please bring your ID proof for check in

### Residential Registration Package

**2 nights – 3 days, on Single Occupancy, Check in 5<sup>th</sup> April & Check out 7<sup>th</sup> April**

Category	Up to 31 <sup>st</sup> Dec. 2023	Up to 31 <sup>st</sup> March 2024	Spot Registration
Delegate	21240/-	22125/-	23010/-
P G Students	20060/-	20945/-	21830/-

#### Residential Package inclusive: Room at Hotel Centre Point

- Registration for Conference, Breakfast & Lunch on 6<sup>th</sup> & 7<sup>th</sup> April, Banquet & Gala Dinner on 6<sup>th</sup> April, Trade Visit, Delegate Kit
- Please bring your ID proof for check in

### Registration Package for foreign Delegates

**2 nights – 3 days, on Single Occupancy, Check in 5<sup>th</sup> April & Check out 7<sup>th</sup> April**

Category	Up to 31 <sup>st</sup> Dec. 2023	Up to 31 <sup>st</sup> March 2024	Spot Registration
Non Residential	100 USD	125 USD	150 USD
Residential	250 USD	275 USD	300 USD

#### Residential Package inclusive:

- Room at Hotel Centre Point
- Registration for Conference, Breakfast & Lunch on 6<sup>th</sup> & 7<sup>th</sup> April, Banquet & Gala Dinner on 6<sup>th</sup> April, Trade Visit, Delegate Kit
- Please bring your ID proof for check in
- Foreign delegates can pay ONLY through online transfer to bank.

#### Bank Detail for NEFT/RTGS:

A/c Name: ISSH MID TERM CME 2024

A/c No. : 00000042429272830

Bank: State Bank of India

IFSC No. : SBIN0009058

#### Venue Location:

<https://maps.app.goo.gl/q9ztR2J9PhJoXjV69>

#### Organizing Secretary:

**Dr Samrat Taori**

Narmada Ratan Taori Hospital,

48-L, Ganesh Nagar,

B/H S D Hospital (Off great nag road)

Nagpur - 9860467351

#### Registration Link:

<https://forms.gle/Jn3VB6qE5oztU5W87>